

06/30/03
17707 U.S. PTO

PATENT

15869 U.S. PTO
10/61244
06/30/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: QIAN ET AL	
Serial No.: TO BE ASSIGNED	Docket No.: SAM0015/US
Filed: HEREWITH	
For: GEL ORGANOSOL INCLUDING AMPHIPATHIC COPOLYMERIC BINDER HAVING CROSSLINKING FUNCTIONALITY AND LIQUID TONERS FOR ELECTROPHOTOGRAPHIC APPLICATIONS	

Mail Stop Patent Applications
Commissioner for Patents
P.O. Box 1450
Alexandria, V.A. 22313-1450

EXPRESS MAIL No. EV331043171US

PURSUANT TO 37 CFR 1.10, I CERTIFY THAT ON JUNE 30, 2003, THE ATTACHED DOCUMENTS ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS "EXPRESS MAIL" ADDRESSED TO: THE COMMISSIONER FOR PATENTS, ALEXANDRIA, V.A. 22313-1450.

Jamie A. Ebach
JAMIE A. EBACH

TRANSMITTAL FOR

NEW U.S. PATENT APPLICATION

Dear Sir:

Enclosed for your filing pursuant to 37 C.F.R. 1.53 (b) are the following papers in connection with the above-identified patent application:

1. Complete patent application including: Specification (56 pgs), 23 Claims (6 pgs) and Abstract (1 pg);
2. Combined Declaration and Power of Attorney (2 pgs);
3. Recordation Cover Sheet w/Assignment document (3 pgs);
4. Check in the amount of \$844.00 for: Large Entity Filing Fee (\$750); Claims Fee (in excess of 20 = \$54); and Recordation Fee (\$40);
5. Return postcard.

Page 2

Pursuant to 35 U.S.C. 111(a) and 37 CFR 1.53(b), this application is being filed with the necessary documents. Please place this application on file upon receipt with a filing date of June 30, 2003.

If the amount submitted herewith is incorrect, the Commissioner is authorized to credit any overpayment or charge any deficit to our Deposit Account No. 50-1775 and notify us of the same.

Respectfully Submitted
Julie Y. Qian, et al.

Dated: June 30, 2003

By: 

Dale A. Bjorkman, Reg. No. 33,084



33072

PATENT TRADEMARK OFFICE

Phone: (651) 275-9811

Fax: (651) 351-2954

8661